Ordinary Time

SAINT ELIZABETH OF HUNGARY 20th Sunday in CATHOLIC CHURCH

Eureka Springs, *Fi*rkansas

Contact Us..

CHURCH

30 Crescent Drive Eureka Springs, AR

72632

PARISH CENTER

232 Passion Play Road Eureka Springs, AR 72632

MASS SCHEDULE

Sunday 8:30am 8:30am Tuesday Thursday 8:30am Friday 8:30am (except 1st Fri. of

month-12noon at PC) 4pm at PC Saturday

OFFICE HOURS

Tues. & Thurs. 10:00am-4:00pm

PHONE

479.253.2222

FAX

479.253.6616

GIFT SHOP

479.253.8045

WEBSITE

stelizabetheureka.com

OFFICE E-MAIL

secretary@stelizabeth eureka.com

PASTOR E-MAIL

frjoseph@stelizabeth eureka.com

SOCIETY OF ST. VINCENT DE PAUL

870.423.3572

ST. ANNE CHURCH

614 Main St.

Berryville, AR 72616 870.423.3927

20[™] SUNDAY IN ORDINARY TIME

"Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. - Jn 6:56-57

All visitors to our beautiful town of Eureka Springs are welcome to visit our historic Saint Elizabeth of Hungary Church, and to pray and worship with us. If you are Catholic, and have recently received the Sacrament of Reconciliation, you are also invited to share in the Holy Eucharist. If you are not a practicing Catholic, we invite you to come forward with arms crossed over your chest to receive a sacramental blessing. Pray that we all continue to grow together into the body of Christ, to which the

Lord calls us.

SACRAMENTAL LIFE

For Baptism, First Communion or Confirmation, contact our Parish Office, and we will point you in the right direction.

MINISTRY TO SICK & HOMEBOUND

If someone in our community is at home or in the hospital, and in need of Sacramental Care, or to be placed on our prayer list, please let us know at the Parish Office.

GIFT SHOP

St. Elizabeth Gift Shop is located behind the Church in a small building. It is generally open five days a week (March - Nov.) and weekends through the Holiday season. We carry a large selection of medals, holy cards, rosaries, crucifixes, statuary and religious art. Come on back and check us out!

To Our Visitors

Welcome to our Parish! If you wish to join our Parish family, please call the Parish Office, T&Th, at 253.2222. Registration forms are available in the narthex at both locations.

Setting Married?

Saint Elizabeth welcomes couples from all over the world who want to receive the Catholic Sacrament of Matrimony in our beautiful and historic Church. For more information, please contact the Parish Office, 479.253.2222.

Parish Staff & MINISTRY LEADERS

Rev. Joseph Archibong Parish Secretary & Bookkeeper

Nancy Elfter

Director of Music

Sharon Parker

Parish Council Chair, Parish Life,

Gift Shop Manager Rod McGuire

Finance Council Chair

Ted Meyer

Knights of Columbus

Mike Godfrey

Liturgical Ministers & Ministry of Care Leva Murphy

Religious Education for Youth

Contact St. Anne in Berryville

Rite of Christian Initiation of Adults

Contact St. Anne in Berryville Saint Joseph's Guild & Gardens

Mike Lubbers

Society of St. Vincent de Paul

Mark Elworth svdpberryville.weebly.com

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SPECIAL EVENTS & LITURGICAL SCHEDULE

TUESDAY, AUGUST 20

Adoration 8:00am
Daily Mass 8:30am

THURSDAY, AUGUST 22

Daily Mass 8:30am
Confessions 9:15am

FRIDAY, AUGUST 23

Daily Mass 8:30am

SATURDAY, AUGUST 24

Confessions
2:30pm at the PC
Holy Rosary
3:30pm at the PC
Vigil Mass
4:00pm at the PC

SUNDAY, AUGUST 25

21st Sunday in Ordinary Time 8:30am

Readings for the Week

Monday: Ez 24:15-23; Dt 32:18-19, 20-21;

Mt 19:16-22

Tuesday: Ez 28:1-10; Dt 32:26-27ab, 27cd-38, 30,

35cd-36ab; Mt 19:23-30

Wednesday: Ez 34:1-11; Ps 23:1-3a, 3b-4, 5, 6;

Mt 20:1-16

Thursday: Ex 36:23-28; Ps 40:5, 7-8a, 8b-9, 10;

Mt 22:1-14

Friday: Ez 37:1-14; Ps 107:2-3, 4-5, 6-7, 8-9;

Mt 22:34-40

Saturday Rv 21:9b-14; Ps 145:10-11, 12-13, 17-18;

Jn 1:45-51

God's Blessings & Birthday Wishes to:

Kit Core-8/20

May you have many more!

YGOOD PRAYER

A good prayer, though often used, is still fresh and fair in

the eyes and ears of heaven.

-Thomas Fuller





SATURDAY, AUGUST 24

4:00pm Vigil Mass at the Parish Center

Lector: Barb McClung **EMCs:** see sign-up sheet

Ushers: Mark Elworth, Jo Elworth

Altar Server: Robby Bartos SUNDAY, AUGUST 25 8:30am Mass at the Church

EMCs: Mindy Godfrey, Phyllis McGuire, Karen Finkeldei

Ushers: Ted Meyer, Mike Godfrey

Altar Server: Dan Kees

Lector: Rod McGuire

Mass Intentions

G1.5. Palaci Cv., Sec

Mass Intentions

Tuesday, August 20

For the Intentions of <u>Lucy Braut</u>

Thursday, August 22

For the Intentions of Makayla Ehmke

Friday, August 23

For the Intentions of Cov & Tate Pollmeier

Saturday, August 24

For the Intentions of Anthony Goforth

Sunday, August 25

For the Intentions of Robert & Anita Cochlin





OUR PARISHIONERS -

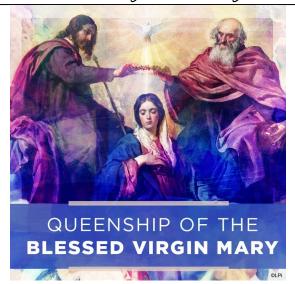
Connie Blazek, Richard & Sheila Fowler, Florence Giels, Ernie & Helen Wright and Barbara Witkowski.

OUR FRIENDS AND FAMILY MEMBERS -

Patsy Crawford, Mary Ann Dobrobolny, Linda Gilmore, Carol Gingrich, Pam Heinzel, Marci Krieger, Chuck Maxwell, Joe McDaniel, Eric Pederson, Dale Putrino, Leslie Scroggins, Mary Lou Smith, Shari Soukup and Libbie Vesekla

THOSE WHO HAVE DIED - Frank Dinello

OUR MILITARY - Tyler Horning and Nic Smith.



CASA

Our goal is \$9,900. We have raised \$8,810, which is 89% of our goal. Not much more, folks!

Catholic Home Missions

Support the Catholic Home Missions Appeal today! Nearly 40% of dioceses in the U.S. and its territories are considered mission territories because they are unable to fund essential pastoral activities needed in their communities. Your support funds religious education, seminary formation, lay ministry training and other programs that build vibrant faith communities right here in the United States. Please be generous. More information can be found at www.usccb.org/home-missions.



Our Seminarians for the month of August, 2024

Benjamin Keating
Contact address:
St. Meinrad Seminary,
200 Hill Drive,
St. Meinrad, IN 47577

For more information on our seminarians, go to www.dolr.org/seminarians



Phillip Necessary

STEWARDSHIP

As a parish, we are financially dependent on your generous weekly contributions to pay our bills and keep the lights on and our doors open and even more so during these difficulties times. So, as you plan for the weeks and months ahead, please remember your parish family in your prayer and in your financial planning.



GIFT SHOP

Hugust Gift Shop Schedule

Sun., 8/18	9:30-4:00	Godfrey
Mon., 8/19	10:00-4:00	Breaux
Tues., 8/20	10:00-4:00	D. Buttecali
Thurs., 8/22	10:00-1:00	Kees
	1:00-4:00	Barnett
Fri., 8/23	10:00-4:00	Meyer
Sat., 8/24	10:00-1:00	S. McClung
	1:00-4:00	Meyer
Sun., 8/25	9:30-4:00	Elfter



Twentieth Sunday in Ordinary Time

Hugust 20, 2024

GOSPEL MEDITATION

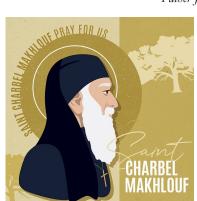
Encourage Deeper Understanding of Scripture

A priest I know was asked by a door-to-door evangelist, "Do you believe in Jesus?" He answered, "Yes, I do. But may I ask you," he continued, "Where do you experience Jesus' body and blood?" His interlocutor responded somewhat confusedly, "I don't. I just believe in him. That's all that is needed." Later my priest friend would relate to me, "The more I thought about it, that response struck me as totally inadequate. As human beings, we need to encounter Jesus' body and blood, not just hear about him and mentally believe. Otherwise, Jesus is just a ghost."

This week we see this central point as we arrive at the climatic moment of Jesus' teaching on the Eucharist. Jesus has established the importance of believing in him as the "bread of life come down from heaven." Belief deeply matters because it leads to a real, bodily encounter with Jesus through eating and drinking. That's why Jesus emphasizes to an almost outrageous degree the non-metaphorical necessity to "eat my flesh and drink my blood" (John 6:54). The real presence of Jesus' body and blood - he himself, truly, really, substantially - has been the Church's treasure since Holy Thursday. Internal belief in the heart *and* the ritual act of eating and drinking the Eucharist, the Church has stubbornly insisted on *both*, not just one *or* the other.

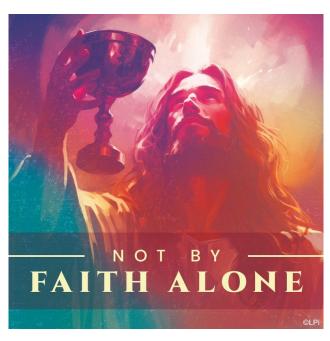
This is not meant to criticize non-Catholic Christians who deeply trust and love Jesus, nor is it a triumphal elitist claim about the Catholic Mass. Rather it is a humble, trusting acknowledgement that God in Jesus comes to us in a way most proper to human beings: in our hearts and our bodies, faith *and* the Eucharist.

-Father John Muir



SAINT OF THE WEEK

St. Charbel Makhlouf (1828-1898) was a Maronite monk and priest who lived much of his life as a hermit. He was renowned for healing, casting out demons, and levitating during prayer. Millions have visited his tomb and sought and received his intercession, even those of other faiths.



Ozark Folk Festival

September 5th - 7th

The Original Ozark Festival is ready for its 77th year, with a new date and more music and workshops than ever before.

The longest-running folk festival in America is excited to announce its September 5th - 7th lineup. This year we celebrate the Strings in the Springs with workshops for fingerpicking, flat-picking, uke and mandolin, as well as jig dancing & spoons. The Ozark Songwriting competition is back showcasing songwriters from all over the country. Enjoy the Folk Fair in Basin Park with Ozark artists and Craftspeople on Friday and Saturday. Come to Eureka's Original Ozark Folk Festival for three nights and three days of music, fun, and folk.

For more information on the Original Ozark Folk Festival visit our website at https://www.ozarkfolk.com/

PRAYER OF EUCHARIST

Dear Lord,

May our congregation be more deeply assured of Your love each time we receive Communion. May our "Eucharist" make our lives a song of worship and thanks, sung to You. May this sacred food nourish us to be bold and brave disciples of You. Amen.

Liturgical Life

CATHOLIC

The Fullness of Life

Like any other child of the '90s raised by budget-conscious parents, I've spent my fair share of Sunday mornings in line at an Old Country Buffet, hot plate in hand. Kids ate for chump change on Sundays, and I never left that fine establishment without getting our money's worth. I always came away stuffed to the gills.

But I never, ever remember feeling satisfied.

In fact, if I recall correctly, most of the time I felt rather empty. I was always thinking about the food I didn't get to eat — whatever I couldn't fit on my plate, or whatever they were bringing out from the kitchen just as we were about to leave.

As I've gotten older, it's a feeling I've encountered again and again, and not just at buffets. Haven't we all? The people you think are prefect reveal themselves to be deeply flawed. The things you want the most are never as satisfying to possess as they are to long for. The experiences you anticipate the most end up being letdowns, when instead it's the ordinary moments — maybe even the hard moments, the painful moments — that stand out, that become cherished memories.

Today's scripture readings equate wisdom and fullness with an acceptance of something that makes no sense, that defies scientific explanation, cultural norms, and even common sense: the Real Presence of our God in the Eucharist.

Is it strange to believe that we are consuming the Body and Blood of Christ in our worship, and that only by doing so will we ever achieve everlasting life?

Perhaps. But we are asked to do many strange things as Christians. We are asked to love when we do not feel like loving, when the object of that love has not earned it. We are asked to forgive even when the recipient of that forgiveness does not seek it or merit it. We are asked to believe, in moments when belief feels impossible.

Socrates says that the only wisdom is in knowing that you know nothing. Perhaps the only spiritual fullness is in knowing that there is only emptiness to be had here in this world, that there is no physical experience or indulgence that can really make you feel satisfied and strong. That the only food that really nourishes you in a way that lasts is a small white Host you can barely taste on your tongue.

"My flesh is true food, and my blood is true drink." - John 6:55

- Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

I've heard that gratitude is a fruit of the Holy Spirit. What does that mean?

Answer:

In St. Paul's letter to the Galatians, he talks about the "fruits of the Holy Spirit." He is referencing an idea that Jesus talks about frequently in the Gospels. "By their fruits you will know them" (Matthew 7:16). He uses the example of a plant. If the plant is healthy, it will bear good fruit. If the plant is unhealthy, it will bear rotten fruit or none at all. Jesus echoes this idea at the Last Supper, when he says that if we remain close to him we will "bear much fruit" (John 15:8). If we allow the Holy Spirit to work in our lives, we will bear the fruits of the Spirit!

Technically, gratitude is not one of the fruits St. Paul lists. "The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Galatians 5:22-23). But doesn't that sound like the response of a grateful heart? When we're grateful, we experience a sense of joy and peace that makes it easier to love. We can be kind, patient, generous, and gentle with others rather than possessive or competitive. When we're grateful, we don't need to grasp at what we don't have. We practice selfcontrol. Gratitude helps us to be faithful, knowing God will always be with us. Sounds like good fruit to me!

Jesus said to them,
"Amen, amen, I say to
you, unless you eat the
flesh of the Son of Man
and drink his blood, you
do not have life within
you. Whoever eats my
flesh and drinks my
blood has eternal life,
and I will raise him on
the last day. For my flesh
is true food, and my
blood is true drink."
- Jn 6:53-55

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We hear from Proverbs how Wisdom herself invites us to a deeper understanding of life. Is there someone in your family or among your friends who you consider a "wise" person?

Second Reading:

Paul taught the Ephesians that a wise person strives to understand the will of the Lord and lives a life of prayer and gratitude. What are some ways we can grow in prayer and gratitude in our daily lives?

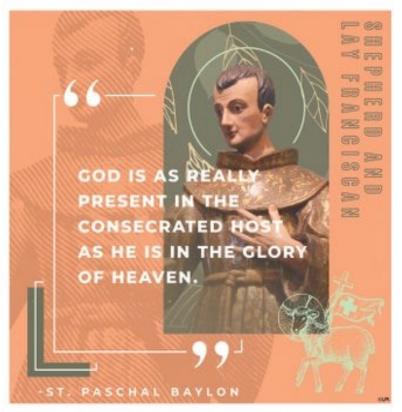
Gospel:

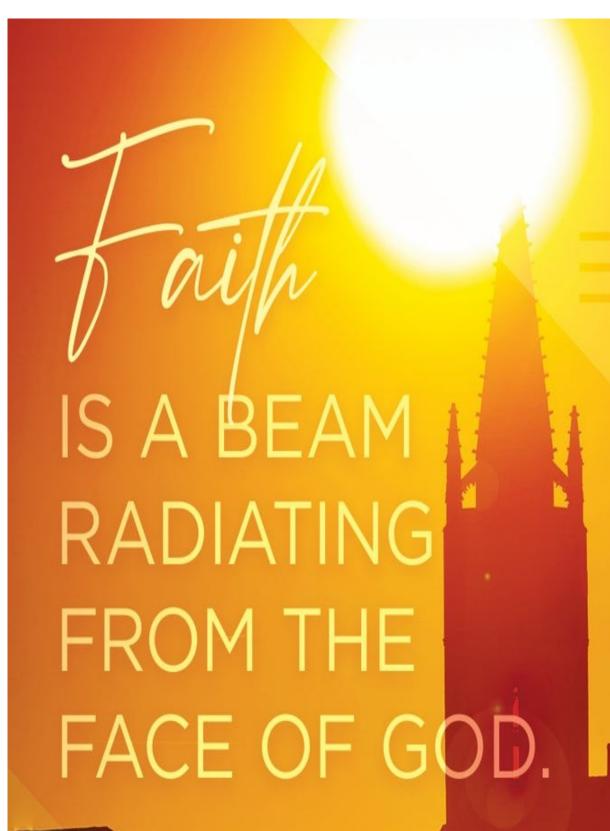
Jesus promises eternal life those who believe in him if we eat his flesh and drink his blood (participate in the Eucharist). How can we show our gratitude to the Lord for such a gift?



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ST. JOHN EUDES

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