

June 2, 2024

Corpus

Christi

SAINT ELIZABETH OF HUNGARY CATHOLIC CHURCH

Eureka Springs, Arkansas

Contact Us...

CHURCH

30 Crescent Drive
Eureka Springs, AR
72632

PARISH CENTER

232 Passion Play Road
Eureka Springs, AR
72632

MASS SCHEDULE

Sunday 8:30am
Tuesday 8:30am
Thursday 8:30am
Friday 8:30am

(except 1st Fri. of
month-12noon at PC)
Saturday 4pm at PC

OFFICE HOURS

Tues. & Thurs.
10:00am-4:00pm

PHONE

479.253.2222

FAX 479.253.6616

GIFT SHOP

479.253.8045

WEBSITE

stelizabethereka.com

OFFICE E-MAIL

secretary@stelizabeth
ereka.com

PASTOR E-MAIL

frjoseph@stelizabeth
ereka.com

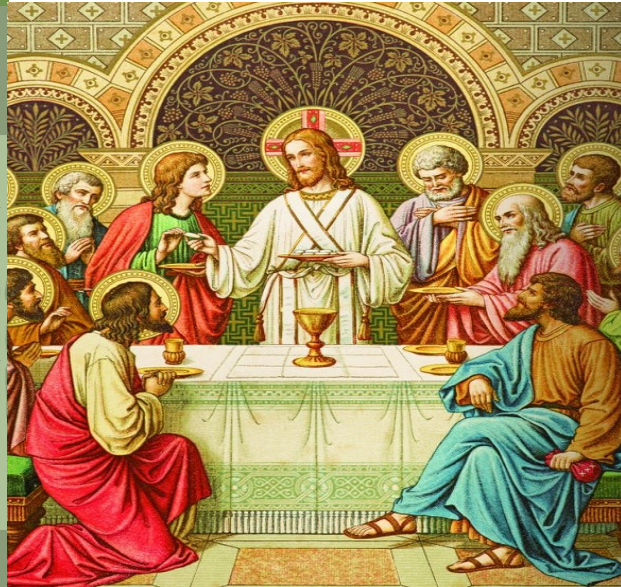
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ST. ANNE CHURCH

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Berryville, AR 72616
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THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."
- Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

All visitors to our beautiful town of Eureka Springs are welcome to visit our historic Saint Elizabeth of Hungary Church, and to pray and worship with us. If you are Catholic, and have recently received the Sacrament of Reconciliation, you are also invited to share in the Holy Eucharist. If you are not a practicing Catholic, we invite you to come forward with arms crossed over your chest to receive a sacramental blessing. Pray that we all continue to grow together into the body of Christ, to which the Lord calls us.

SACRAMENTAL LIFE

For Baptism, First Communion or Confirmation, contact our Parish Office, and we will point you in the right direction.

MINISTRY TO SICK & HOMEBOUND

If someone in our community is at home or in the hospital, and in need of Sacramental Care, or to be placed on our prayer list, please let us know at the Parish Office.

GIFT SHOP

St. Elizabeth Gift Shop is located behind the Church in a small building. It is generally open five days a week (March - Nov.) and weekends through the Holiday season. We carry a large selection of medals, holy cards, rosaries, crucifixes, statuary and religious art. Come on back and check us out!

TO OUR VISITORS

Welcome to our Parish! If you wish to join our Parish family, please call the Parish Office, T&Th, at 253.2222. Registration forms are available in the narthex at both locations.

Getting Married?

Saint Elizabeth welcomes couples from all over the world who want to receive the Catholic Sacrament of Matrimony in our beautiful and historic Church. For more information, please contact the Parish Office, 479.253.2222.

PARISH STAFF & MINISTRY LEADERS

Pastor

Rev. Joseph Archibong

Parish Secretary & Bookkeeper

Nancy Elfter

Director of Music

Sharon Parker

Parish Council Chair, Parish Life,

Gift Shop Manager Rod McGuire

Finance Council Chair

Ted Meyer

Knights of Columbus

Mike Godfrey

Liturgical Ministers & Ministry of Care

Leva Murphy

Religious Education for Youth

Contact St. Anne in Berryville

Rite of Christian Initiation of Adults

Contact St. Anne in Berryville

Saint Joseph's Guild & Gardens

Mike Lubbers

Society of St. Vincent de Paul

Mark Elworth

svdpberryville.weebly.com

THIS WEEK at Saint Elizabeth

SPECIAL EVENTS & LITURGICAL SCHEDULE

TUESDAY, JUNE 4

Adoration 8:00am
Daily Mass 8:30am

THURSDAY, JUNE 6

Daily Mass 8:30am
Confessions 9:15am

FRIDAY, JUNE 7

Daily Mass 12:00noon at the PC

SATURDAY, JUNE 8

Confessions 2:30pm at the PC
Holy Rosary 3:30pm at the PC
Vigil Mass 4:00pm at the PC

SUNDAY, JUNE 9

10th Sunday in Ordinary Time 8:30am

Readings for the Week

Monday: 2 Pt 1:2-7; Ps 91:1-2, 14-15b, 15c-16; Mk 12:1-12
Tuesday: 2 Pt 3:12-15a, 17-13; Ps 90:2, 3-4, 10, 14 & 16; Mk 12:13-17
Wednesday: 2 Tm 1:1-3, 6-12; Ps 123:1b-2ab, 2cdef; Mk 12:18-17
Thursday: 2 Tm 2:8-15; Ps 25:4-5ab, 8-9, 10 & 14; Mk 12:28-34
Friday: Hos 11:a, 3-4, 8c-9; Ps 12:2-3, 4, 5-6 (3); Eph 3:8-12, 14-19; Jn 19:31-37
Saturday: 2 Tm 4:1-8; 1 Sm 2:1, 4-5, 6-7, 8abcd; Lk 2:41-51

God's Blessings & Birthday Wishes to:

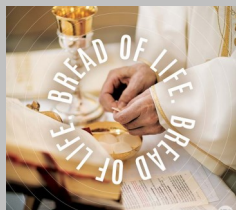
Yvonne Reddoch - 6/5

May you have many more!

STAFF OF LIFE

Bread is the staff of life.

-An English Saying



LITURGICAL MINISTRIES

Mass Ministers



SATURDAY, JUNE 8

4:00pm Vigil Mass at the Parish Center

Lector: Robert Bartos

EMCs: see sign-up sheet

Ushers: Mark Elworth, Jo Elworth

Altar Server: Robby Bartos

SUNDAY, JUNE 9

8:30am Mass at the Church

Lector: Mike Godfrey

EMCs: Phyllis McGuire, Mindy Godfrey, Mike Godfrey

Ushers: Michael Murphy, Leva Murphy

Altar Server: Mike Lubbers

Mass Intentions



Tuesday, June 4

For the Repose of the Soul of Jacqueline Crenwelger

Thursday, June 6

For the Intentions of Alphonso D'Silva

Friday, June 7

For the Repose of the Soul of Don Mischo

Saturday, June 8

For the Repose of the Soul of Lorraine Ivnic

Sunday, June 9

For the Repose of the Souls of the Family of Fr. Joseph

Lauro



Pray for us...



OUR PARISHIONERS -

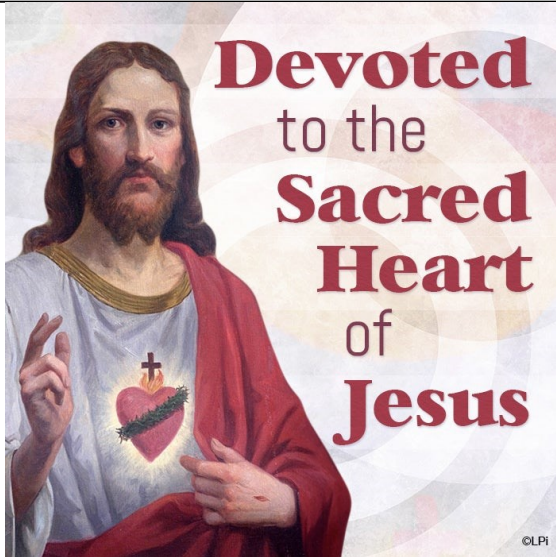
Connie Blazek, Richard & Sheila Fowler, Florence Giels, Ernie & Helen Wright and Barbara Witkowski.

OUR FRIENDS AND FAMILY MEMBERS -

Patsy Crawford, Linda Gilmore, Marci Krieger, Chuck Maxwell, Joe McDaniel, Eric Pederson, Dale Putrino, and Libbie Vesekla

THOSE WHO HAVE DIED - Charlotte Nowlin

OUR MILITARY - Tyler Horning and Nic Smith.



2022 Distribution of Grants from the Catholic Communication Campaign - \$3,622,232

- * Media Evangelization - \$1,282,282 35.40%
- * News & Information Services - \$1,252,159 34.69%
- * Web-Based Communication Resources - \$507,400 14.01%
- * Developing Nations Grants - \$258,700 7.14%
- * Preserving Church History - \$202,094 5.58%
- * Media Training - \$75,000 2.07%
- * Building Media Capacity Grants - \$43,597 1.20%

Includes funding to support Catholic News Service's coverage of Pope Francis and his global ministry to share the mercy of God.

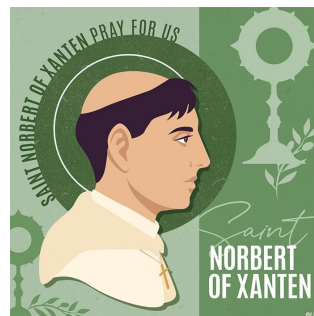
STEWARDSHIP

As a parish, we are financially dependent on your generous weekly contributions to pay our bills and keep the lights on and our doors open and even more so during these difficulties times. So, as you plan for the weeks and months ahead, please remember your parish family in your prayer and in your financial planning.

GIFT SHOP

May Gift Shop Schedule

Sun., 6/2	9:30-4:00	Stamps
Mon., 6/3	10:00-4:00	Breaux
Tues., 6/4	10:00-4:00	D. Buttecali
Thurs., 6/6	10:00-1:00	D. Pickens
	1:00-4:00	Ricciardi
Fri., 6/7	10:00-1:00	Elworth
	1:00-4:00	Elfter
Sat., 6/8	10:00-4:00	M. Leggett
Sun., 6/29	9:30-4:00	Selleck



Saint Norbert of Xanten

St. Norbert of Xanten (c. 1075-1134) after a violent conversion experience, was ordained and became an itinerant preacher who founded the Norbertine order. He preached against heresies denying the Blessed Sacrament, which earned him the title "Apostle of the Blessed Sacrament."



SUMMER RETREATS AT COURY HOUSE
Subiaco Abbey, Subiaco, AR

Sept. 10-12: "Orders of Chivalry" with Fr. Gregory Pilcher, OSB

Cost: Private room: \$220; shared room: \$180 per person - For room, meals & conferences.

Commuter: \$90 for meals & conferences.

Call 479-934-1290 or email couryhouse@subi.org to register or for more information.

Our Seminaricians for the month of June, 2024



Ryan Carlson

Contact address:
St. Meinrad Seminary,
 200 Hill Drive,
 St. Meinrad, IN 47577

For more information on our seminaricians, go to www.dolr.org/seminarians



Tuan Do

Solemnity of the Most Holy Body and Blood of Christ

June 2, 2024

GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

The best way to understand the Eucharist is to recall God's long, careful teaching process beginning in the Old Testament. This week in Exodus 24, we learn the basic pattern. Moses reads the dictates of God's law to the people, who profess their allegiance to it. Then Moses takes representatives of Israel's twelve tribes and splashes the sacrificed blood of animals in two directions: on the altar and on the people. It's clear and serious business: clear, because the participants are entering a blood-bond with God himself; serious, because the dead animals symbolize the life-and-death stakes at play.

Many centuries later, God uses the experience at Sinai to teach us something new. At the Last Supper, like a new Moses, Jesus proposes to "pour out" blood as a new covenant. It will land on the altar of the cross and the lips of his disciples. They have promised to be obedient to him who is God's law in flesh. This renews and elevates the breathtaking romance God wants with His people, unfolding from Sinai to this Supper. The Body and Blood of Christ is the sacrificial action whereby this covenant is strengthened.

How hopeful that, like us, the Israelites and the apostles repeatedly fail to live up to their promises and discover that the blood of the covenant continually renews and refreshes them. Today the blood of Christ faithfully flows, to unite and renew, moving us forward toward where our great teacher is taking us. This week, we should say a renewed "amen" to God who so carefully teaches us how to be one with Him in this new covenant.



Throughout the late 20th century and into recent times, there have been many stories of Chinese Catholic heroism — priests, bishops, and laypeople who have been martyred by anti-Catholic government officials. We remember and honor those who have died for their faith in China.



BABY BOXES

A dedication and blessing of the Central Fire Station Baby Box in downtown Little Rock was held May 15. In the U.S. there are 228 Safe Haven Baby Box locations with 24 in Arkansas, said Monica Kelsey, who founded Safe Haven Baby Boxes in 2015 on a mission to end infant abandonment.

Little Rock Mayor Frank Scott Jr. said in a press release, "In just the last few weeks, we have had two instances of parents who have surrendered their newborn babies at our fire stations because they believed they had no other choice, for whatever the reason. Our ultimate responsibility in each of those cases was to protect the infant's well-being."

Calvary Baptist Church funded the project.



PRAYER OF THE TRUE PRESENCE

My Lord and my Love -
Bread of Life, nourish me.
Pascal Lamb, restore me.
Jesus in the Blessed
Sacrament, consume me as I
consume you.
Amen

(PRACTICING) CATHOLIC

This Is My Body

A friend in high school once asked me why I wore a Crucifix around my neck. She was a Christian and very devout, so I was surprised at her confusion. "To remember Jesus' sacrifice," I said.

Her upper lip curled in disgust. "The cross is a sign of Jesus' sacrifice," she said. "He's not on the cross anymore. It's really weird that you wear his dead body."

As someone raised Catholic, the Corpus was an image I knew intimately. We had Crucifixes all over our home, everyone in my family did. And for reasons I couldn't quite explain, I actually preferred them over the plain crosses I saw elsewhere. The crosses seemed more elegant, more refined — but the Crucifixes felt more complete. More to-the-point.

My friend's disgust compelled me to reflect, in a way I never had before, on the image of Christ's body, wounded and twisted and tortured. Why was this a visual that compelled me? It didn't make a lot of sense for someone who abhorred dead bodies so much that I found it difficult to look into a casket at a wake. So, what was different about this?

My friend wasn't wrong: Christ is no longer on the cross. The sacrifice has been made. But does that mean it is over? We re-present it every single Mass. It's the point of everything that we do. Jesus did not sacrifice his spirit; he sacrificed his body. He bought us with every tear of the flesh, with every drop of blood.

The cross is crucial, yes. But that wood didn't bleed for us. If the body wasn't the point, Jesus would not have become human at all. Jesus needed the body.

We need it, too.

"While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, 'Take it; this is my body.'"
— Matthew 26:26

— Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What are the "fruits" of holy Communion?

Answer:

The Eucharist, like all sacraments, offers its own unique grace. We receive a special share in God's life that helps us in our faith journey. We are given all we need to sustain and nurture our relationship with God. The Eucharist is the source and summit of the Christian life. Everything we are and everything we hope to become is found in this sacrament. It is essential to the life of the church, to each member of the church. Without it, there is no church. The Eucharist is the center of our spiritual life and has enormous effects on our growth, our holiness, and our way of life. The fruits of holy Communion are the benefits one receives from the sacrament. These fruits of holy Communion are discussed in the catechism in the article on the Eucharist. The primary benefit is union with Christ. We become one with him sacramentally, just as we hope to become one with him for eternity. The Eucharist also separates us from sin, both past and future. It forgives the venial sins of the past and, by the love we receive, protects us from mortal sin in the future. The church community is also unified and strengthened by the Eucharist. It unites us to the poor and offers the pledge of eternal life.

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

- Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

First Reading:

We hear the Israelites' enthusiastic commitment to the covenant at Mount Sinai with their words: "We will do everything that the Lord has told us." What are you passionately committed to in your life?

Second Reading:

Hebrews teaches us that through his death (Jesus's blood), believers receive the promised eternal inheritance. How often do you think about "eternity?"

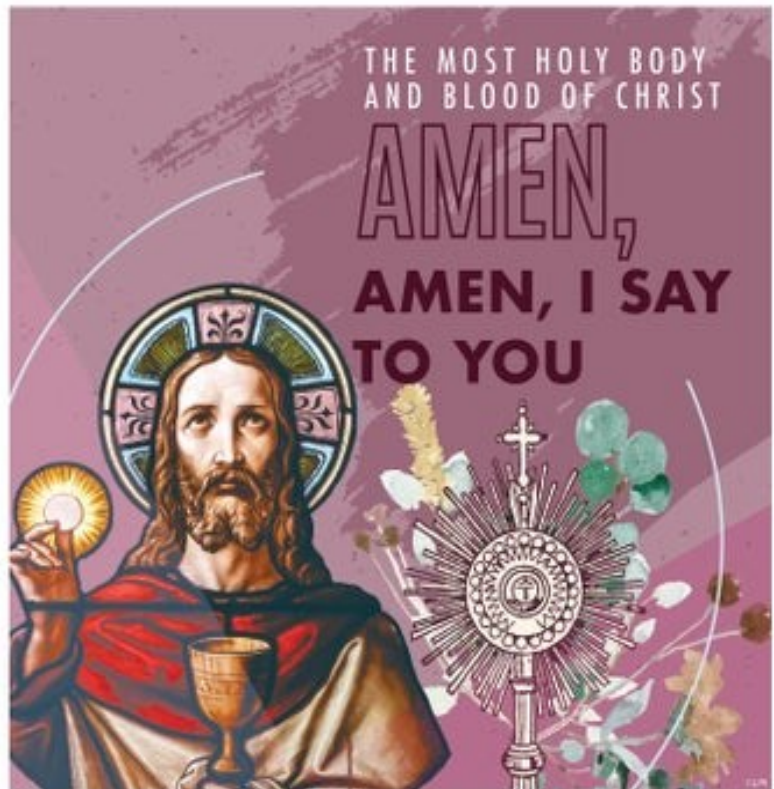
Gospel:

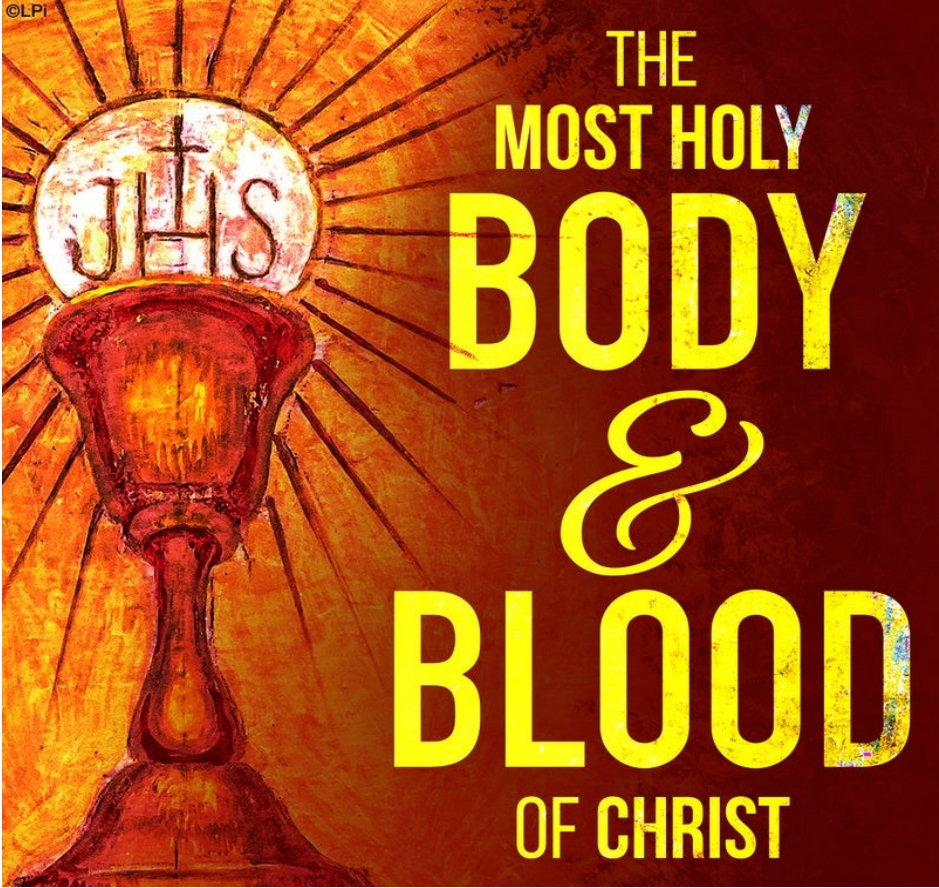
Jesus taught his disciples that through his death, his body and blood would be shed for many. How should we show gratitude for such a sacrifice?



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