# October 20, 2024 SAINT ELIZABETH OF HUNGARY CATHOLIC CHURCH

Eureka Springs, *Fi*rkansas

Contact Us...

Ordinary Time

#### CHURCH

30 Crescent Drive Eureka Springs, AR 72632

#### **PARISH CENTER**

232 Passion Play Road Eureka Springs, AR 72632

#### MASS SCHEDULE

Sunday 8:30am 8:30am Tuesday Thursday 8:30am Friday 8:30am

(except 1st Fri. of month-12noon at PC) 4pm at PC Saturday

#### **OFFICE HOURS**

Tues. & Thurs.

10:00am-4:00pm

#### PHONE

479.253.2222

FAX

479.253.6616

#### **GIFT SHOP**

479.253.8045

#### WEBSITE

stelizabetheureka.com

#### OFFICE E-MAIL

secretary@stelizabeth eureka.com

#### **PASTOR E-MAIL**

frjoseph@stelizabeth eureka.com

SOCIETY OF ST. VINCENT DE PAUL

870.423.3572

#### ST. ANNE CHURCH

614 Main St.

Berryville, AR 72616 870.423.3927

#### 29<sup>™</sup> SUNDAY IN ORDINARY TIME

"But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many." - Mk 10:43-45

All visitors to our beautiful town of Eureka Springs are welcome to visit our historic Saint Elizabeth of Hungary Church, and to pray and worship with us. If you are Catholic, and have recently received the Sacrament of Reconciliation, you are also invited to share in the Holy Eucharist. If you are not a practicing Catholic, we invite you to come forward with arms crossed over your chest to receive a

sacramental blessing. Pray that we all continue to grow together into the body of Christ, to which the Lord calls us.

#### SACRAMENTAL LIFE

For Baptism, First Communion or Confirmation, contact our Parish Office, and we will point you in the right direction.

#### MINISTRY TO SICK & HOMEBOUND

If someone in our community is at home or in the hospital, and in need of Sacramental Care, or to be placed on our prayer list, please let us know at the Parish Office.

#### GIFT SHOP

St. Elizabeth Gift Shop is located behind the Church in a small building. It is generally open five days a week (March - Nov.) and weekends through the Holiday season. We carry a large selection of medals, holy cards, rosaries, crucifixes, statuary and religious art. Come on back and check us out!

#### To Our Visitors

Welcome to our Parish! If you wish to join our Parish family, please call the Parish Office, T&Th, at 253.2222. Registration forms are available in the narthex at both locations.

## Setting Married?

Saint Elizabeth welcomes couples from all over the world who want to receive the Catholic Sacrament of Matrimony in our beautiful and historic Church. For more information, please contact the Parish Office, 479.253.2222.

#### Parish Staff & MINISTRY LEADERS

Rev. Joseph Archibong Parish Secretary & Bookkeeper

Nancy Elfter

Director of Music

Sharon Parker

Parish Council Chair, Parish Life,

Gift Shop Manager Rod McGuire

Finance Council Chair

Ted Meyer

Knights of Columbus

Mike Godfrey

Liturgical Ministers & Ministry of Care Leva Murphy

Religious Education for Youth

Contact St. Anne in Berryville

Rite of Christian Initiation of Adults

Contact St. Anne in Berryville Saint Joseph's Guild & Gardens

Mike Lubbers

Society of St. Vincent de Paul

Mark Elworth svdpberryville.weebly.com

PAGE TWO October 20, 2024

# THIS WEEK at Saint Elizabeth

SPECIAL EVENTS &
LITURGICAL SCHEDULE

**TUESDAY, OCTOBER 22** 

No Mass

THURSDAY, OCTOBER 24

No Mass

FRIDAY, OCTOBER 25

No Mass

SATURDAY, OCTOBER 26

Confessions
2:30pm at the PC
Holy Rosary
3:30pm at the PC
Vigil Mass
4:00pm at the PC

SUNDAY, OCTOBER 7

30th Sunday in Ordinary Time 8:30am

Readings for the Week

Monday: Eph 2:1-10; Ps 100:1b-2, 3, 4ab, 4c-5;

Lk 12:13-21

Tuesday: Eph 2:12-22; Ps 85:9ab-10, 11-12, 13-14;

Lk 12:35-38

Wednesday: Eph 3:2-12; Ps 12:2-3, 4bcd, 5-6;

Lk 12:39-48

Thursday Eph 3:14-21; Ps 33:1-2, 4-5, 11-12, 18-19;

Lk 12:49-53

Friday: Eph 4:1-6; Ps 24:1-2, 3-4ab, 5-6;

Lk 12:54-59

Saturday Eph 4:7-16; Ps 122:1-2, 3-4ab, 4cd-5;

Lk 13:1-9

# God's Blessings & Birthday Wishes to:

Joe Ricciardi – 10/20, Elinor Kelly - 10/21, Bob Nelson - 10/23, Susan Reed– 10/23, Tim Dennis- 10/24

May you have many more!

#### **FAITH**

All I have seen teaches me to trust the Creator for all I have not seen.

-Ralph Waldo Emerson





#### SATURDAY, OCTOBER 19

4:00pm Vigil Mass at the Parish Center

Lector: Jerry Horning
EMCs: see sign-up sheet

Ushers: Richard Boyes. Janice Boyes

Altar Server: Robbie Bartos
SUNDAY, OCTOBER 20

8:30am Mass at the Church **Lector:** Cassian Heath

EMCs: Mary Szafranski, Karen Finkeldei, Rod McGuire

Ushers: Gary Finkeldei, Bev Wright

Altar Server: Leva Murphy

#### Mass Intentions

Mass Intentions

Tuesday, October 22

No Mass

Thursday, October 24

No Mass

Friday, October 25

No Mass

Saturday, October 26

For the Intentions of the Lindsay Gray,

Logan Brull, & Marvin Carisler

Sunday, October 27

For the Intentions of <u>Carl & Martha Myers</u>





#### **OUR PARISHIONERS** -

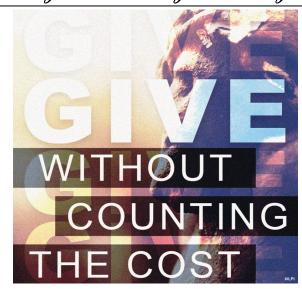
Connie Blazek, Richard & Sheila Fowler, Florence Giels, Helen Wright and Barbara Witkowski.

#### **OUR FRIENDS AND FAMILY MEMBERS -**

Patsy Crawford, Mary Ann Dobrobolny, Linda Gilmore, Pam Heinzel, Marci Krieger, Chuck Maxwell, Joe McDaniel, Eric Pederson, Dale Putrino, Leslie Scroggins, Shari Soukup and Libbie Vesekla

**THOSE WHO HAVE DIED -** Kathy Tromburg, Ernie Wright

**OUR MILITARY** - Tyler Horning and Nic Smith.





## World Mission Sunday



This special collection is taken up today in all parishes across Arkansas. By baptism, all Catholics are called to participate in the mission of the Church. This means they are called to share their faith as missionaries. The **World Mission Sunday** Collection gathers funds to be distributed in the pope's name to support the pastoral and evangelization programs and needs of more than 1,150 mission dioceses in Africa, Asia, the Pacific Islands and remote regions of Latin America. For more information, contact the *Stewardship and Development Office* at (501) 664-0340.



Our Seminarians for the month of October, 2024

Pedro Cervantes
Contact address:
House of Formation,
1201 S. Van Buren,
Little Rock, AR 72204
For more information
on our seminarians, go to

www.dolr.org/seminarians



Matthew Lamb

# STEWARDSHIP

As a parish, we are financially dependent on your generous weekly contributions to pay our bills and keep the lights on and our doors open and even more so during these difficulties times. So, as you plan for the weeks and months ahead, please remember your parish family in your prayer and in your financial planning.



Sun., 10/20	9:30-4:00	Godfrey
Mon., 10/21	10:00-4:00	Breaux
Tues., 10/22	10:00-4:00	D. Buttecali
Thurs., 10/24	10:00-1:00	T. Kees
	1:00-4:00	N. Barnett
Fri., 10/25	10:00-4:00	Meyer
Sat., 10/26	10:00-1:00	S. McClung
	1:00-4:00	Meyer
Sun., 10/27	9:30-1:00	McGuire
	1:00-4:00	Szafranski



#### RED CROSS CLASS

First Aid/CPR/AED November 16 9:00am-3:00pm

#### **PARISH CENTER**

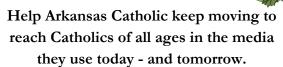
\$40 for 2 year Certification

#### AMERICAN RED CROSS

Sign up at: boardmanmichael241@gmail.com

or call

417-830-8801 (and leave details)



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# 29th Sunday in Ordinary Time October 20, 2024

#### **GOSPEL MEDITATION**

#### Encourage Deeper Understanding of Scripture

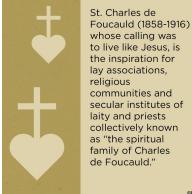
From a young age, I loved winning at sports. I confess that winning was a bit of an addiction. It was probably coming from a deep desire for attention and affirmation from others. Nevertheless, it was a driving motivation for me. Baseball, soccer, track, table tennis and whatever else I could find was a chance to win. Competition was my obsession.

Another John, and his brother James, demonstrate a kind of wildly competitive obsession when they dare to say to Jesus: "Grant us to sit, one at your right hand and one at your left, in your glory" (Mark 10:37). Their audacity arouses an indigent reaction from the other apostles, who are clearly raw that these two are out to win the highest spots.

How does Jesus respond to us in our desires for greatness? The same way he does to James and John. He does not criticize them for their desire for glory. But he does highlight their ignorance ("you do not know what you are asking."). Then he invites them to be champions of true greatness: by drinking not the cup of worldly victory, but the cup of self-giving suffering love, to be the "slave of all." The true winners are slaves of love. This week, dare to tell Jesus what your ambitions truly are. Hear him call you to an even greater victory.

-Father John Muir



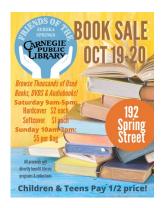




#### **BOOK SALE**

Saturday Oct 19, 2024 Sunday Oct 20, 2024

Carnegie Public Library Annex 192 Spring Street Historic Eureka Springs



Join the Friends of the Eureka Springs Carnegie Public Library for a book sale, and browse thousands of used books, DVDs & Audiobooks!

# PRAYER FOR THOSE WHO SERVE

Oh God,

With abiding gratitude, we thank You for the men and women who offer of themselves in service to our church and our community. Bless them, their families and their ministries with abundance! Amen.

### **Liturgical** Life

# CATHOLIC

#### Made to Serve

I thought it often in my first year as a mother, when I was every day discovering what this new life of parenthood looked and felt like: doing anything with kids is a hundred times harder than doing it without kids. But it's a thousand times better.

From eating dinner to going to Mass to taking a walk around the block — every single outing, even the simplest ones, had an extra level of logistical complexity. I had to bring diapers and food and extra clothes, I had to be ready to distract, to comfort, to settle, to de-escalate. Before, I just showed up, did the thing and went home. Now, I had to be ready to coordinate.

I had to be ready to serve.

But even while everything had become so much more complicated, so much harder, there was suddenly a joyfulness to these experiences that had not been there before. Yes, I was a mom now, a servant if there ever was one, constantly tending to someone else's needs, and it was difficult. Sometimes terribly so. But it was beautiful (not in a physical way — I was usually covered in baby spit-up — but my soul had that glow, you know?).

It was the first time in my life that I really understood what it was to serve, and the power of that vocation to which we are all called.

This isn't just true of parenthood. It's true of every relationship. When we find someone we can meaningfully, wholeheartedly serve — our spouse, our best friend, our employees, our students, our patients, whoever it is — the effort becomes nothing compared to the joy and the fulfillment we find in the work.

We were made for greatness, and Christ tells us that to be great is to serve. So don't be afraid of greatness. Don't be afraid to serve.

- Colleen Jurkiewicz Dorman

#### Why do we do that? Catholic Life Explained

#### Question:

Is Halloween a pagan holiday or a Catholic one?

#### Answer:

The short answer: nowadays, a little bit of both. But it wasn't always that way. Halloween and All Saints' Day are closely connected. In the 800s, the Catholic Church began celebrating All Saints' Day. It was originally called All Hallow's Day or Hallowmas. The celebration began early on All Hallows' Eve. But if Halloween is really about the saints in all their victorious glory, where do we get haunted houses, costumes, and pranks?

All Saints' Day became associated with the other deceased rather quickly. November 2nd is All Souls Day, where we pray for the souls in purgatory. Throughout the European world, especially with the Celtic and Germanic peoples, the dead were honored in the autumn months. The Celtic pagan celebration of Samhain had its own folk rituals and occurred around the same time as these Catholic feast days.

Within the last few hundred years, this included dressing in disguise and going door to door, asking for food in exchange for a rhyme or poem. Some people masqueraded as "dark" spirits and pulled pranks on others. Today's celebration of Halloween tends to take on these later practices, rather than the original meaning of celebrating the saints. But remember ... this feast was Catholic first!

"The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared."

- Mk 10:39b-40
Excerpts from the Lectionary for Mass \$2001, 1998, 1970 CCD.

#### Questions of the Week

Invite Parishioners to Reflect and Respond to Scripture

#### First Reading:

The prophet Isaiah sees how suffering can have a positive outcome. How do you help family members or friends who are struggling?

#### Second Reading:

The author of Hebrews encourages us to be confident in asking for "timely help" from the Lord. In what ways do you need the Lord's help today?

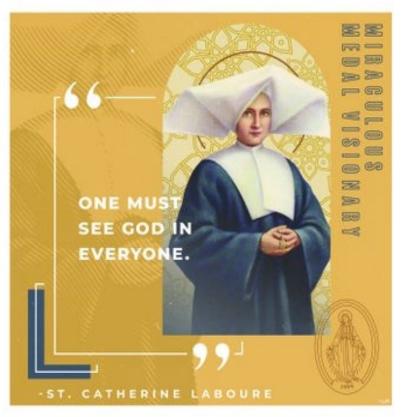
#### Gospel:

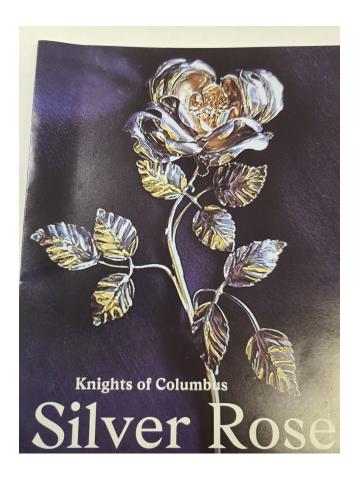
Jesus teaches James and John that humility and service to others is what defines greatness in the kingdom of God. How might you be of service to a friend or co-worker this week?



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#### HISTORY OF THE SILVER ROSE

Our Lady of Guadalupe did so much for her people in Mexico that, in 1960, the Columbian Squires, a youth organization of the Knights of Columbus, wanted to give something back to her.

The group of young men in Knights of Columbus Council 2312 in Monterrey, Mexico, came up with the idea of running a rose to the Basilica of Our Lady of Guadalupe in Monterrey, Mexico. The rose was chosen to commemorate Juan Diego and the miracle of the roses, an important part of the story of Our Lady of Guadalupe.

The first rose was a natural rose and was blessed by Bishop John C. Cody of London. It was then flown to New York where it was received by Grand Knight Joseph Thomasen, who in turn, took it to Supreme Knight Luke E. Hart. Mr. Hart then shepherded the rose to Dallas, Texas. There, Texas State Deputy Jack Collerin received the rose and took it to Laredo, Texas, where it was finally given to the Squires from Monterrey, Mexico, at the International Bridge in Laredo. They ran the

Rose from the International Bridge through Sabinas Hidalgo N.L., Mexico, to Clenega de Flores and on to the Basilica in Monterrey, Mexico, on December 12, 1960.

The Squires were so enthused by the success of this effort that they wanted to invite other Squires from around the world to participate. They called on Squires from Texas and Ontario to join them. The Canadian Squires asked that the journey of the rose begin in their home and move from there through the United States, finishing at the Basilica in Mexico.

After a year, the first rose had decomposed, so a group decided to make a bronze rose that would not age. When the Squires of Circle 660 in Monterrey heard of the bronze rose, they decided to make a similar rose. Silver was chosen for this new rose because it is a precious metal of Mexico.

The first Silver Rose was blessed by Bishop Alfonso Espino Silva and sent to the Supreme Council headquarters of the Knights of Columbus in New Haven, CT. Both the Bronze Rose and the Silver Rose were received by Supreme Knight Luke E. Hart and were so admired by Archbishop Francis J. Spellman of New York that he kept them for a special Mass before they were flown to Texas to once again be turned over to brother Knights at the midpoint of the International Bridge.

After 1961, the program was conducted by the Knights of Texas and Mexico and the Our Lady of Guadalupe Province of the Fourth Degree until the mid-1990's, when it was adopted as a Knights of Columbus Supreme Council program. In 2001, Supreme Knight Carl Anderson expanded the Silver Rose program further. "(This is) a perfect program for the Knights of Columbus," said Mr. Anderson. "Through it we honor not only Our Lady of Guadalupe and express the unity of the Order, but we also reaffirm the Order's dedication to the sanctity of human life. It is to the Blessed Mother that we turn in prayer as we work to end the Culture of Death that grips our society. As we think in terms of 'One Life, One Rose,' it is most appropriate that we turn to Our Lady of Guadalupe who made known her will through Juan Diego and the miracle of the roses."

Today, eight roses run along different North American routes that include Canada, every U.S. state, Puerto Rico, the District of Columbia and Mexico. This tradition spreads devotion to Our Lady of Guadalupe and embodies international brotherhood as jointly nurtured across the continent.



# CAROLINA G.



Carolina is a 15-year-old girl from Argentina.

She enjoys playing sports, especially tennis and volleyball, gymnastics, watching TV, playing any type of game, cycling, and running. She also has a keen interest in learning new languages. One of her favorite subjects is math, and she has received an award at the national math Olympics. While in the US, Carolina would like to continue practicing gymnastics, playing tennis and volleyball, and try a hobby such as photography or art. She is excited to build a close relationship with her host family, make new friends, and adapt to a new way of life.





# TRUS-Dsalm 33





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